| M                       |                                  |   |
|-------------------------|----------------------------------|---|
| Address                 |                                  |   |
| Phone                   | Email                            |   |
| Will be pleased to atte | end. Enclosed is my check fo     | or reservations at \$175 per person   |
| I am sorry. I am unab   | le to attend. Please accept m    | y contribution of \$  |
| Please make checks paya | ble to: <b>American Catholic</b> | Historical Society  |
| R.S.V.P. by Novembe     | er 8, 2024                       |   |
| •                       | •                                | you wish to be seated. For questions about 574 or email: finnegan@labware.com |
|                         | Credit Card Pay                  | yment   |
| Cardholder Informati    | ion                              |   |
| Name:                   |                                  |   |
| Billing Street Address: |                                  |   |
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| Number:                 |                                  |   |
| Expiration Month:       | Expiration Year:                 | Security Code:  |
| Cardholder Signature:   |                                  | Date:   |

## **Program Book Sponsorships** Barry Associate (\$5,000) - Table of ten, inside program cover, your organization's logo displayed at table Commodore Associate (\$3,500) - Six tickets, full page ad, your organization's logo displayed at table Platinum Associate (\$3,000) - Six tickets, half page ad, your organization's logo displayed at table Back cover of program (\$3,000) \_\_\_\_ Inside back cover of program (\$2,000) Platinum sponsor (\$1,200) – Full page ad 7.5" h x 5" w Gold sponsor (\$600) - Half page ad 3.5" h x 5" w \_\_\_\_ Silver sponsor (\$300) – Quarter page ad 1.75" h x 4.75" w \_\_\_\_ Bronze sponsor (\$150) – Listing up to 3 lines Business patron (\$125) – Listing 1 line Ad art or business card must be submitted by November 1, 2024. Ad art should be provided in black & white or grayscale in PDF format. For questions about program book ads, please contact Michael Finnegan at 302-521-0574. Email art to: americancatholichistsoc@gmail.com **Individual Listing Event Sponsorship Opportunity** \_\_\_\_ Platinum listing (\$500) \_\_\_ Dinner (\$20,000) \_\_\_\_ Gold listing (\$300) Reception Open Bar (\$10,000) Printing and Postage (\$5,000) Silver listing (\$150) \_\_\_ Hors d'oeuvres (\$4,000) \_\_\_\_ Bronze listing (\$100) \_\_\_ Wine (\$3,000) Individual listing (\$75) \_\_\_ Flowers (\$2,500) Video Production (\$2,000) My listing should read (one line): \_\_\_ Dessert (\$2,000) \_\_\_ Lincoln Hall Rental (\$1,000) Entertainment (\$1,000) Photographer and Honoree (\$1,000) **Table Guests**